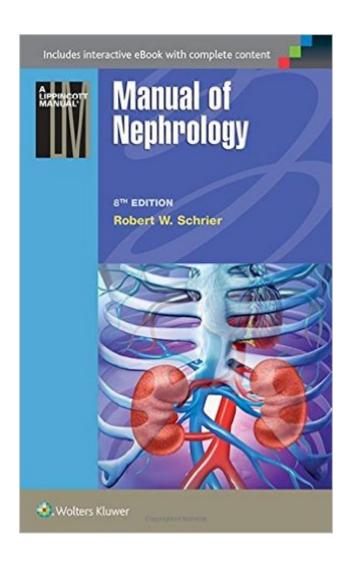
The book was found

Manual Of Nephrology





Synopsis

The newly updated 8th edition of this bestseller continues a 20-year tradition, with expert scientific research and clinical recommendations on the diagnosis and management of acute and chronic kidney disease. This comprehensive reference offers you solid, practical guidance on common renal problemsâ "causes, symptoms, treatments and complications. Explore the free sample chapter now! Features:Topics covered include: electrolyte and acid-base disorders, UTlâ ™s, kidney stones, glomerulonephritis and vasculitis, acute or chronic renal failure, hypertension, and renal disease in pregnancy and diabetesNEW content on kidney disease in diabetes.Time-saving outline format for easy quick-referencePractical guidelines on drug dosing in patients with impaired kidney function, with specific recommendations on more than 500 drugsNow with the print edition, enjoy the bundled interactive eBook edition, offering tablet, smartphone, or online access to:Complete content with enhanced navigationA powerful search that pulls results from content in the book, your notes, and even the webCross-linked pages, references, and more for easy navigationHighlighting tool for easier reference of key content throughout the textAbility to take and share notes with friends and colleaguesQuick reference tabbing to save your favorite content for future

Book Information

Series: Manual of Nephrology

Paperback: 456 pages

Publisher: LWW; Eighth edition (June 26, 2014)

Language: English

ISBN-10: 1451192959

ISBN-13: 978-1451192957

Product Dimensions: 5 x 0.6 x 8 inches

Shipping Weight: 14.9 ounces (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars Â See all reviews (3 customer reviews)

Best Sellers Rank: #350,274 in Books (See Top 100 in Books) #36 in Books > Textbooks >

Medicine & Health Sciences > Medicine > Clinical > Nephrology #58 in Books > Medical Books >

Medicine > Internal Medicine > Nephrology

Customer Reviews

This classic book is the best manual of nephrology available. Just published, it is completely updated. Though concise, it covers the field of nephrology quite well. Special consideration to the chapter about the kidney in pregnancy.

One of the best manuals to have in your coat pocket/Kindle. Recommended highly for Internal Medicine residents on Nephrology rotations and Nephrology fellows.

Excellent coverage on all topics. comprehensive. A must-have for nephrology fellow **Download to continue reading...**

Hemodialysis Vascular Access and Peritoneal Dialysis Access (Contributions to Nephrology) (Contributions to Nephrology, Vol. 142) Manual of Nephrology Nephrology Pocket (Pocket (Borm Bruckmeier Publishing)) Absolute Nephrology Review: An Essential Q & A Study Guide Interventional Nephrology Critical Care Nephrology, 2e Core Curriculum for Nephrology Nursing Nephrology Secrets, 2e Today's Technician: Manual Transmissions and Transaxles Classroom Manual and Shop Manual The Project Resource Manual: CSI Manual of Practice Rolls-Royce Merlin Manual - 1933-50 (all engine models): An insight into the design, construction, operation and maintenance of the legendary World War 2 aero engine (Owners' Workshop Manual) A Homework Manual for Biblical Living: Personal and Interpersonal Problems (Homework Manual for Biblical Living, Volume 1) PNL - Reprograme seu cérebro com PNL - Programação NeurolinguÃ-stica - O manual do usuÃ; rio do Cérebro: Manual com padrà es e técnicas de PNL para ... e crescimento pessoal (Portuguese Edition) GNAT Reference Manual - GNAT The GNU Ada Compiler: Manual For Gcc Version 4.3.3 The Groom's Instruction Manual: How to Survive and Possibly Even Enjoy the Most Bewildering Ceremony Known to Man (Owner's and Instruction Manual) The Newlywed's Instruction Manual: Essential Information, Troubleshooting Tips, and Advice for the First Year of Marriage (Owner's and Instruction Manual) Chilton's Ford Pick-Ups and Bronco 1987-96 Repair Manual (Chilton's Total Car Care Repair Manual) Ford Escape and Mazda Tribute 2001-2012 with Mercury Mariner Repair Manual (Automotive Repair Manual) RV Repair and Maintenance Manual (RV Repair & Maintenance Manual) ASE Test Preparation- A3 Manual Drive Trains and Axles (ASE Test Prep: Automotive Technician Certification Manual)

Dmca